MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH Primary Registration District No. 4474 Registration District No. Registrar's No. DO NOT WRITE ON THIS STUB AMENDED FILED AUG 2 8 196: 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before 1. PLACE OF DEATH a. COUNTY a STATE MO. 6. COUNTY Saline VS-300 . admission) ENDED Rev. 4/59 .b. CITY (If outside corporate limits, give TOWNSHIP only) Length of stay in 1b c. CITY Inside Limits OR TOWN town Sweet Springs Yrs. Marshall Yes 🛣 No 🗆 c. FULL NAME OF (If NOT in hospital, give location) Inside Limits d. STREET (If cutside, give location) Reside on Farm HOSPITAL OR SWeet Springs Hosp. ADDRESS 62 W. Jackson Yes X No 🗌 Yes NoX 3. NAME OF DECEASED Fire (Type or print) GIL, FORD DATE 1963 OF DEATH Aug. COLOR OR RACE 8-21-1888 DATE OF BIRTH 9. AGE (last birthday) IF UNDER I YEAR IF UNDER 24 HR 5. SEX 7. Married [Never Married [] Male White - Widowed □ Divorced Ki 10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (City and state or country) 10a. USUAL OCCUPATION (Give kind of work done 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired) Napton Saline Co. USA Home 14. NAME OF HUSBAND OR WIFE 13b, MOTHER'S MAIDEN NAME 13a. FATHER'S NAME Mary Ellen/Jamison Divorced Andrew J. Davis 16. SOCIAL SECURITY NO. 17. INFORMANT Address 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) | (If yes, give war or dates o Marshall. INTERVAL BETWEEN 18. CAUSE OF DEATH (Enter only one cause per line tox (a), (b), and (c). PART I. DEATH WAS CAUSED BY: ONSET AND DEATH 10 CORD IMMEDIATE CAUSE (a) 11 Conditions, if any, 12 which gave rise to above cause (a), stating the undercause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal deceased WAS ō there a pregnancy in last 90 days disease condition given in PART I (a) **AMENDMENTS** ☐ Unknow HOMICIDE 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of item 18.) 19. WAS AUTOPSY 20a. ACCIDENT SUICIDE PERFORMED? 20c. TIME OF Month, Day, Year Hou RIBBON INJURY a.m. USE BLACK INK 20e. PLACE OF INJURY (e.g., in or about home, 20f. CITY, TOWN, OR LOCATION COUNTY 20d. INJURY OCCURRED farm, factory, street, office bldg., etc.) WHILE AT WORK NOT WHILE AT WORK [] READ **YPEWRITER** 21. I attended the deceased from on the date stated above, and to the best of my knowledge, from Death occurred a SHOULD 22c. DATE SIGNE 22a, SIGNATUR 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, toldin, (State) 23b. DATE or county) 23a, BURIAL, CREMATION, Š 28.1963 Ridge Park Cemetery Marshall

24. FUNERAL DIRECTOR

Jack W. Reser Marshall,

(Licensed Embalmer's Statement on Reverse Side)

25. DATE RECD. BY LOCAL REG.

26.

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, | | |
|---|--------------------------------|------------------------------|
| or by | | , Student Embalmer No |
| working | under my personal supervision. | 1° () |
| Student_ | Signature of Student Embalmer | Signed Dell Mc Laughlin |
| • | | Licensed Embalmer No. 3760 |
| • | | P. O. Address Mars hall, Ma. |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.